



THE RELATIONSHIP OF ISLAMIC FOUNDATIONS TO THE CONCEPT OF SUSTAINABLE DEVELOPMENT

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ABSTRACT

Since ancient times Islam has organized societies' social and economic life in the best way. Arranging the most accurate things ensures a decent, comfortable, and developed life for Islamic societies. After that, modern scientific theories and applied studies search for a stable lifestyle. Islam has been involved in evolution, progress, and development since old times, so it's worthwhile to highlight some of the principles and legislations of Islam that guarantee sustainable development goals for the individual and society as a whole. There is a close link between Islamic enactments and sustainable development theories. The paper discusses an aspect of this relationship to sustainable development goals.

Keywords: Sustainable development; Islamic economic foundations

1. INTRODUCTION

In the last century, all countries looked at how to reach sustainable development, and it has become the talk in conferences and other forums, nation had become interested in their resources, social component, and cultures. These countries were looking to reach sustainable development goals, but few people know that Islam laid down the principles for this mission from the earliest time in the Qur'an and Sunnah.

Recently, sustainable development has become the main objective in organizations. At first, it is not an essential part of business strategy. Due to the increasing demand for corporate social responsibility; organizations have started focusing on sustainability issues. It becomes a competitive advantage in the organization. Sustainability is a vital component of our business and a responsibility

we want to fulfill continuously. With our innovative strength, we strive to create long-term value for society by promoting human progress for all people and living beings.

The concept of sustainability deals not only with the aspect of the environment but also includes economic and social development. It is directly or indirectly associated with building and brand value of a company, leveling up the competitiveness, fostering creativity, engaging retaining talent, and improving the organization's profitability. Sustainability is defined as the company's ability to achieve its business goals and increase long-term shareholder value by integrating economic, environment, and social opportunities into Business strategies (Shodh, 2020).

The term of development is the development that meets the needs of the present without compromising the ability of future generations to meet their own needs (Emas, 03 February 2020.) There are 17 goals of sustainable development listed as follows: Peace and justice, Partnership for the goals, Responsible consumption, and production, Climate action, Live below water, Life on land, Sustainable cities and communities, No poverty, Zero hunger, Good health and well-being, Quality education. Gender equality, Clean water and sanitation, Affordable and clean energy, Decent work and economic growth, Industry innovation and infrastructure, and Reduced inequalities.

Economic sustainability refers to the establishment of economic value to the organization. It involves the decision which fosters the organization financially by taking account. It has to be considered in short-term and long-term business goals. Environmental sustainability the environment includes the ecosystem, which comprises of various flora and fauna. The decision maintains the balance of natural resources without depletion. The environmental system should not be disturbed at any cost. Social sustainability is the factor that deals with human being who are the main part of the organization. The strategy design of the organization must include social sustainability to check whether the devised strategy can be achieved with the support of workforce.

Pre-Islamic predecessors reports and results from predictions, analyze data, and reach the desired goals. The Qur'an and the Sunnah of the prophet pointed out this goal directly or indirectly. Many Muslims are ignorant of the origin of the Islamic message. It has wide the challenge range to everything that is going to happen, it can be generalized that its valid for all time and place until the end of the world.

Islam has set many sustainable development goals since ancient times, latest applied sciences and technology used to know the method of development, like drive models, to predict the future status of the world 2030. It is possible to make it clear to all of humanity that the teachings of this immaculate religion covered all aspects of life God has honored humans and their burdens on land and sea previously (And we have indeed honored the children of Adam and carried them on the land and sea and provided for them of good thing and preferred them over much of what we have created, [definite] preference) [Al-Israa, verse 70] (Mosshaf, 2020), lunch this by forbidding killing the soul and emphasizing the importance of life (And don kill yourselves [or one another] Indeed Allah is to you ever Merciful) [An-Nisaa, verse 29] (Mosshaf, 2020). It is the second sanctity after polytheism and disbelief.

2) METHODS

The current study examines some Islamic laws and customs in light of contemporary views, which might determine if they provided the groundwork for sustainable development. Comparison between contemporary, cutting-edge ideas and guidelines for sustainable development and what Islam first mentioned. The paper uses an example to show how certain sustainable development objectives relate to Islamic law. And how the Islamic faith initially mentioned all of this regarding social, environmental, and economic sustainability.

3) RESULTS AND DISCUSSION

1. Peace and justice

a) Justice

Peace has an obvious indication meaning for all people. However, the meaning differs according to the matter concerned, the fundamental is making peace with God, with the physical universe, with one's self, and with the others. It means that the peaceful individual is at peace with God, with every single constituent of the universe, with one's self, and with others, and has no conflict with any of them. Consequently, the individual's thoughts, actions and words are also formed based on internal and multilateral peace (Tahri, 2014).

Justice also has in word also has multiple meanings. Norman Barray writes a comprehensive definition observes in ordinary speech: "generally we talk of justice and injustice where the word

does not refer to the desirability or otherwise of the state of affairs or particular income and wealth distributions but to the rules and procedures that characterize social practices which are applied to the action of individuals who participate in those practices.”

The most essential civilization pillar in construction and development, also the greatest base on which states and systems are built is justice, Islam came to carry its banner and establish its features, a justice is a prominent institution among the legislation that regulates affairs of life. Justice in the perspective of Islam was associated with several concepts, in other words, its ‘classified in to categories’ then explains separately such as rights, freedom, order, and jurisprudential legislative rulings upon Islamic scholars in their various fields. In these lines, the issue of justice, drives it from Qur’an text and concepts of complete justice in view through the following.

Heavenly Justice of God

In Surat Al-Nahl, there is a remarkable call for absolute justice, as God Almighty commands the realization of justice (Indeed, Allah orders justice and good conduct and giving for relatives and forbids immorality and bad conduct and oppression. He admonishes you that perhaps you to will be reminded) [An-Nahl: 90] (Mosshaf, 2020). From this Quranic beginning, justice is embodied in its broad sense, and the believer Muslim begins with his imperative call to achieve it in all aspects of life and established among people on his own, which is confirmed through other Quranic contexts.

Justice With Self and Others

In the context of governance, the Qur’an difficult command that a person should rule with justice for himself and even for the anther, right here specifies the context of justice that should be achieved according to the Holy Qur’an, it’s the highest level of justice (O you who have believed, be persistently standing firm in justice, witnesses for Allh, even if it be against yourselves or parents and relatives. Whether one is rich or poor Allah is more worthy of both. So follow not [personal] inclination, least not be just. And if you distort [your testimony] or refuse [to give it], then Allah is always with what you do. Acquainted). An-Nisa’: 135], from exaggeration in achieving the justice that must be achieved, so testify against yourself and your parents; This is the justice which the lows of the land cannot achieve, however flexible and impartial they may be among the enemies, due to their lack of faith. Justice should also deliver guardianship to its owner and do the tasks with probity. God commands everybody to be faithful. If you judge between people, you should be fair. In

general, due to the significance of this verse, it has to generalize and extends to include all professions career not only in judgments.

Justice for the Others

The guidance of the Prophet, may God's bless and grant him peace. Its complete justice, that is mean if there is any judgment between parties, it must be fair ([They are] avid listeners to falsehood, devourers of [what is] unlawful. So if they come to you,[O Muhammed] judge between them and turn away from them. And if turn away from them, they will never harm you. And if you judge. Judge between them in with justice. Indeed, Allah loves those who act justly * But how it's that they come to you for judgment while they have the Torah, in which is judgment of Allah? Then thy turn away,[even] after that; but those are not [in fact] believers) [Al-Amidah: 41, 42] (Mosshaf, 2020). truly, God loves justice These ethical implications emphasize the justice in perception and its view of building relationships with other in conflict and peace. So that, according to the logic of justice, all people will be treated fairly, regardless of their differences in religion and beliefs. (Allah does not forbid you from those who do not fight you because of religion and do not expel you from your home – from being righteous toward them and acting justly toward them. Indeed, Allah loves those who act justly) [Al-Mumtahinah: 8] (Mosshaf, 2020).

Justice from the perspective of Islam is a civilized project with moral and human dimensions, the civilization project of nation can not be attained or established except form the point of view of justice, that humanity was created to achieve among all its components. it's It directly refers to the concepts of sustainable development mentioned in modern science. Qur'an presents this in an international, civilized manner. (Among those we created is a community which guides by truth and thereby establishes justice) [Al-A'raf: 181] (Mosshaf, 2020). The noble's verses mean the establishment of justice and that it is one of the most important pillars civilization for any society or nation that wants to have a project that competitor in all life fields, meaning justice lead to prosperous development.

Word Fairness

The concept of word indicate in textual importance of this passage refers to, which makes it an elegant legislative dimension that carries an embryo of justice. (And do not approach the orphan's property except in a way that is bet until he reaches maturity. And give full measure and weight in

justice. We do not charge and soul except [with that within] its capacity. And when you testify, be just, even if [it concerns] a near relative. And the covenant of Allah fulfills. This has he instructed you that you may remember) [Al-An'am: 152] (Mosshaf, 2020). Telling the truth, searching for it, and investigating it is not only an attribute of credibility and trust, but more than that in the view of this verse, to be a heavenly commandment that must be implemented and followed, which is confirmed by these Quranic meanings with remarkable clarity: "Say God command justice".(say,[O Muhammad]," My lord has ordered justice and that you maintain yourselves [in worship of him] every place [or time] of prostration, and invoke him, sincere to him in religion." Just as he originated you, you will return [to life]) [Al-A'raf: 29]. God a role model for those who establish the characteristic of justice, The Qur'an also mentioned a comparison between those who judge justice and those who do not (And Allah presents an example of two men, one of them dumb and unable to do thing, while he a burden to his guardian. Wherever he directs him, he brings no good. Is he equal to one who commands justice, while he is on a straight path?) [An-Nahl: 76] (Mosshaf, 2020).

Justice is one of the values that most human souls share in accepting, because justice achieves the freedom and dignity that everyone enjoys in the presence of perfect justice, that is why message of Islam brought a just its system and legislation. The worth of justice is manifested amidst people as a material and moral value that can be agreed upon and reconciled, next verse explain the judge in fighting and war (And if two factions among the believers should fight, then make settlement between the two. But if one of them oppresses the other, then the fight against the one that oppresses until it returns to the ordinance of Allah. And if it returns, then make settlement between them in justice and act justly. Indeed, Allah loves those who act justly)[Al-Hujurat: 9] (Mosshaf, 2020)

Text of the Justice Code

The Qur'an sends a message to all people, as it presents justice text's in a way that combines universality and idealism. The speech is addressed to the ruler and the individual in the same context. This indicates that Islam laid the foundations of justice in all aspects and levels with evidence, thus laying the foundation stone for sustainable development precedes theoretical sciences.

b) Peace

Talking about peace as condition for sustainable development in Islam is too big to summarized in an article, Islam is the religion of peace and mercy. There is no doubt that the Prophet (may God bless and grant him peace) was sent for mercy, morals and tolerance (And we have not sent you, [O Muhammad]except as mercy to the world) [Al-ANBIA: 107] (Mosshaf, 2020). The Prophet said by himself “I was sent to perfect honorable morals.” If the Prophet came with mercy and morality, will the result be lack of peace? He, (may God bless and grant him peace), used to choose cute and beautiful names, name of Harb (war) was disliked, he (may God bless and grant him peace), change someone's name Harb to another better and more beautiful.

There is his feeling about war and opinion on peace. Indeed, what a merciful vision! If you pay attention to the fatwa of jurists, you will find them when talking about issues of wars and peace, they discusses (the jurisprudence of peace and war) by giving prioritizing peace over war because it is essence of the message, the enemies of Islam still doubt, so they said that Islam was subdued by the sword and the religion of killing, with contemplation and reflection can find that the word “peace” and derivatives are mentioned one hundred and forty-four times, as opposed of word “war” and synonyms were mentioned only six times.

Rather, God Almighty commanded all people to live in comprehensive peace (O you who have believed, enter into peace completely [and perfectly] and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy) [Al-BAGARA: 208] (Mosshaf, 2020). it is also a reward for those who follow God's guidance (By which Allah guides those who pursue his pleasure to the ways of peace and brings them out from darkness into the light, by his permission, and guides them to a straight path) [Al-MAIEDA: 16] (Mosshaf, 2020).

The Prophet, (may God bless and grant him peace), was draw up a document that preserves peace and security, it is the first civil constitution that guarantees rights and freedoms, The Treaty of Hodaybiyah between Muslims and Jews in Medina was like a constitution that governed relationship between Muslims and non-Muslims in general for peaceful coexistence.

Quality Education

Modern human sciences laid the foundations and rules in order to urge people, societies and governments to achieve the highest levels of quality education. Most important goal in sustainable development achievement. The concept of sustainable development emerged as a result of the impacts of human beings on environment. It overlaps three pillars which are economy, society and the environment. Governments and non-governmental organizations are concerned with the way's society can meet their needs without compromising future generations. Quality education is the foundation of every development in society. Sustainable development is the aspect of engaging in sustainable development activities while sustaining natural resources and services where society depends for survival. According to United Nations, the fourth sustainable development goal is quality education (United Nations, 2018) (Dugagjin Sokol, 2017).

It suffices that first thing that was revealed and said in Book of God, Holy Qur'an, is the beginning of book with a reading in Surat Al-Alaq[1- 5] (Recite in the name of your lord who created – Created man form a clinging substance – Recite, and your lord id the most Generous – who taught by pen – Taught man the which he not know) (Mosshaf, 2020). Islam has classified education into grades and privileges over other curricula. knowledge is a lamp that takes people out of darkness into light, from misguidance to guidance, from confusion to guardianship. One of the advantages of knowledge is that God Almighty praised the scholars [Faatir:28] (And among people and moving creatures and grazing livestock are similar colors. Only those fear Allah, from among his servant, who have knowledge. Indeed, Allah is exalted in might and forgiving), So God fear was confined to the scholars, so the greater person's knowledge of the greatness of God Almighty, the extent of his inclusiveness, his creation, his power over them and the powerlessness and weakness of people, beings and their lack of resourcefulness, these things increase the knowledge with god, fear and glorify our God almighty. And God Almighty linked his testimony with scientists, said: (Allah witnesses that there is no deity except him, and [so do] the angels and that knowledge – [that he is] maintaining [creation]in justice. There is no deity except him the exalted in might, the wise)"[AL-OMRAN:18] (Mosshaf, 2020), here also upholding justice .

Education is a condition for the renaissance of civilizations and nations through exploiting and valuing natural resources. Science made it possible to know the components and parts of the atom and below, as well as the cell, its components and its system.

Thanks to science, the telescope was invented, which made it possible to understand the universe further, to identifying galaxies and stars, determining their dimensions and characteristics. Also in energy field, oil and gas had discovered. They are among the most important sources of energy. The science in medicine field helped humanity overcome diseases that used to kill people and nations.

It can be said that Islam's interest in education is the progenitor of all creeds and school's curricula. If we want to talk about quality, Islam clarifies this concept and discusses in t applied and theoretical sciences in particular. which have been used in sustainable development.

The human model that Islam calls for and preaches is the model of a citizen whose mind and spirit are open to knowledge and learning, love of self-growth, charity for others, cooperation, sacrifice, sharing, honesty, trust, justice, land building, maintaining social relations, and striving to perform tasks with quality. Being able to preserve the environment. If a person does his best in one of above-mentioned areas, then he has earned God's love, he has succeeded in the test of this world, and heaven will be as an incentive and reward for him. The Messenger of God, may God's prayers and peace be upon him, said that God loves when one of you does task, it has to be perfect. Which explain that the quality in Islam is not on education, it should be every where.

After this brief presentation of principles and legislation of Islam with regard to sustainable development, the result was the establishment of Islam for sustainable development at an earlier time, as approaches of Islam lead directly to the fundamental pillars of development. Some of the Muslim countries will remain behind and come after the developed western countries as long as they are far from the teachings of Islam, which leads to low levels of social and economic development. on the contrary, it will be the leader in the world if and only if it follows Islam and its teachings accurately and consistently because it is valid for every place and time. The foundations of sustainable development and other tools for development and prosperity that are brought by modern knowledge are nothing but a repetition of that which has been mentioned frequently in the Qur'an and mentioned by the Prophet, peace, and blessings be upon him.

CONCLUSION

The Islamic curriculum included all the concepts of sustainable development, it was established for an enhanced, advanced society with a high degree of sophistication and prosperity.

Muslims only have to follow religious teachings, to focus on sustainable development, we just have to delve into the deepest details of the Foundations of Islam from Qur'an and Sunnah, thus leading the nations. There is no much difference between the scientific methods and steps used and Islam legislation at the first centuries for reach sustainable development, not only that, but in Islam are more detailed, accurate and appropriate compared to modern methods. It shows that Islam has historically been fully compatible with development and sustainability.

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