

Implementation of Hospital Implementation Based on Sharia Principles: A Study on Sitti Khadijah Hospital

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Abstract: Health services with sharia principles are a reference for hospitals, especially Islamic hospitals. RSIA sitti khadijah is an Islamic hospital that provides services according to Sharia principles, although not fully. Analyze how the concept of Sharia and the implementation of sharia principles at the Sitti Khadijah Hospital based on the DSN-MUI fatwa no. 107/DSN-MUI/X/2016 concerning guidelines for implementation based on Sharia principles. This research method uses a qualitative approach with a descriptive analysis approach. The informants in this study were Head of finance, Head of General Administration, Head of Environmental Health, Spiritual Guidance Staff, Nursing Staff, Nutritionist Staff, Pharmacist Staff of RSIA Sitti Khadijah. RSIA Sitti Khadijah is an Islamic Hospital but has not become a sharia hospital but there are several parts of the hospital that refer to sharia principles such as in the field of services that provide spiritual services for patients, providing Islamic education services about patient jurisprudence such as prayer, tayammum, clean and wear the hijab. separate rooms for male and female patients, as well as examinations on patients who are carried out according to gender. RSIA Sitti Khadijah Is an Islamic Hospital but has not become a sharia hospital although there are some that refer to sharia principles such as sharia elements in services that provide spiritual services for patients, Islamic education services about patient jurisprudence such as prayer, tayammum, purification and using the hijab..

Keywords: implementation, hospital, islamic service, sharia principle

1. Introduction

As citizens with a Muslim majority, there are many hospitals that apply sharia principles. Hospitals that apply sharia principles can guarantee the implementation of the embodiment of the sharia concept in order to facilitate the physical and spiritual needs of all elements in the hospital.

Islam Hospital is a hospital whose entire activities are based on Maqasid al Sharah al-Islamiah, namely maintaining religion, maintaining life, guarding reason, guarding offspring and guarding property. Maqasid Shari'ah is a corridor to the guideline that everything we do should not collide with the principles of Sharia. These principles are used as guidelines in the management of management functions in the hospital, including: marketing of human resource management, management of infrastructure and financial management. Rumah Sakt Islam is a solution to overcome complex health problems holistically. (Annisa Sholiha 2018) As Allah commands in the Quran Surah Jasiyah Verse 18 :

ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيعَةٍ مِّنَ الْأَمْرِ فَاتَّبِعْهَا وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ لَا يَعْلَمُونَ

That is to say: Then we make you above a sharia (rule) of affairs (religion), then follow the sharia and do not follow the passions of those who do not know.

Sharia hospitals are hospitals whose management is based on sharia maqhashid (the purpose of holding sharia) namely the care of religion, the soul of descent, reason and the care of property [1]. Sharia hospitals are carried out based on the Fatwa of the National Sharia Council of the Indonesian Ulema Council [2].

The National Sharia Council of the Indonesian Ulema Council (DSN-MUI) considers that the community needs an explanation of the guidelines for the implementation of hospitals based on the principle of shari'a. That on the basis of considerations, the DSN-MUI considers it necessary to establish a Fatwa on guidelines for the implementation of hospitals based on the principle of shari'a to be used as guidelines. (MUI and Rakernas 2011) .

DSN Fatwa No.107/DSN-MUI/X/2016 [1] concerning guidelines for the implementation of hospitals based on Sharia Principles, one of which decides on the terms of the contract and the provision of services. The terms of the contract of various transactions according to this fatwa must be in accordance with Shari'a. The relationship between hospitals and medical personnel, non-medical personnel and patients, uses ijarah (service lease) contracts. Between hospitals and suppliers of medical devices or laboratory equipment, there are several choices of contracts: Ijarah, Ijarah Muntahiyah Bi Al-tamlik (rent and purchase), bai' (buying and selling), mudharabah (cooperation of capital and expertise), and Musyarakah (capital cooperation). The provision of service according to this fatwa requires hospitals with patients and hospitals with patient insurers (Nanis Puspita Sari 2018).

The Makassar branch of the Sitti Khadijah 1 Muhammadiyah Mother and Child Hospital (RSIA) is present in the middle of makassar city ready to compete in providing sharia-based health services to the community. As a hospital established by the Muhammadiyah foundation in providing Sharia services.

The Mother's Hospital also pours islamic or operational elements trying to implement prinsip syariah (RSIA) Sitti Khadijah 1 Muhammadiyah Makassar Branch is one of the health business fields of the Muhammadiyah association located on jalan R.A Kartini No. 15-17 Makassar South Sulawesi. Established on November 18, 1962, this hospital produces a source of funds that are biased to support the activities of the Muhammadiyah Association in order to be able to help the Ummah in general and muhammadiyah residents who needn help, especially in the field of health services. So that in this study, it is hoped that it can find out how the application of sharia principles in the Sitti Khadijah 1 Muhammadiyah Mother and Child Hospital (RSIA) Makassar Branch.

2. Methods

The methodology of this study is a Qualitative research method with a descriptive approach to analysis. This descriptive method of analysis is used to describe how the practice of organizing Islamic Hospitals with patients in terms of related to sharia principles whether it is appropriate or not, will then be analyzed according to the fatwa of the DSN MUI. This research activity was carried out on Tuesday-Friday, September 14-19, 2021 at the Sitti Khadijah 1 Muhammadiyah Mother and Child Hospital (RSIA) Makassar branch Jl. R.A Kartini No. 15 - 17 Makassar, South Sulawesi. Research Methods : Field Practice Methods.

3. Result

Implementation of Guidelines for the Implementation of Sharia Hospitals in Islamic Hospitals (Based on the fatwa of DSN-MUI No. 107/DSN-MUI/X/2016), Sitti Khadijah Hospital has not yet become a sharia hospital, even though there is already a sharia system in place, but this hospital has not yet become a sharia hospital. So the Sitti Khadijah Hospital started to implement a sharia system, none of which has become a sharia system. The new

sitti khadijah hospital is planned to become a sharia hospital, and only this year it was discussed at the muktamar muktamar.

4. Discussion

Implementation of Guidelines for the Implementation of Sharia Hospitals in Islamic Hospitals (Based on the fatwa of DSN-MUI No. 107/DSN-MUI/X/2016) [1].

Contract House Sick Islam

- Based on an interview with Mr Abu Taib S.Ag. , M.Ag as Head part administration general for the question of the type of contract used based on Sharia Principles at RSIA Sitti Khadijah, it states that:

In this hospital, there is no sharia hospital, even though there is a sharia system that we have implemented, but this hospital has not yet become a sharia hospital. If Makassar is possible, there is no sharia hospital, even though there may be some hospitals that have started implementing the sharia system, such as Khadijah and Faisal Hospital, maybe. But there is no such thing that has a sharia system. For this hospital, it has just been proclaimed to be a sharia hospital, and it was only this year that it was discussed at the music conference. "

Based on the results of observations at RSIA yet apply appropriate contract _ with Sharia principles

- Based on an interview with Mr Abu Taib S.Ag. , M.Ag as Head part administration general for contracts / agreements between hospitals and health workers used in RSIA Sitti Khadijah stated that

1. "All employees who work here before working have an agreement, in the early stages there is a statement of work for the first 3 months. Then there is another probation period for the second 3 months. After the seventh month there is a contract or contract agreement letter. But the first 6 months are not yet in the form of a new contract such as a statement letter, why not just a statement letter because the first 3 months are usually employees still run away, so we only use the term here to name the journey period. "

Based on the results of observations so contract / agreement the agreement used by utilizing leased goods through the process of use or work (services) with the agreement between the hospital and its employees.

- Based on an interview with Mr Abu Taib S.Ag. , M.Ag as Head part administration general related contract / agreement questions between the hospital and the patient

2. " all " patients who are still in khadijah something is marked handle consent , no letter agreement , letter statement ready to do action to patient . "

Based on the results of observations, regarding contract / agreement Among house sick with patient then at RSIA not yet apply contract by sharia however form applied application _ only by written

- Based on an interview with Mr. Abu Talib S.Ag. , M.Ag as Head part administration general related contract / agreement questions between hospitals and suppliers of medical equipment and laboratory equipment states

3. " We have a MCC with prot , even if we have a laboratory alone but we still work same with laboratory like laboratory prodia and others . no _ close possibility that in our lab this possible there is unchecked _ _ is here , that's why our work same with prodia . "

Based on the results of observations, regarding contract / agreement between the

hospital and the supplier of medical equipment and laboratory equipment, the medical equipment and laboratory equipment in RSIA Sitti Khadijah uses _ agreement between the lessor who leases the goods with a profit-sharing agreement with the hospital.

- Based on an interview with Mr. Abu Talib S.Ag. , M.Ag as Head part administration general related question contract supplier medicine and logistics

4. *" form agreement at home sick this with supplier drug already applied with tool tool health other .*

Based on the results of observations , then agreement used from supplier medicine and logistics, namely a contract / agreement with an agreement by both parties.

- Based on an interview with Mr. Abu Talib S.Ag. , M.Ag as Head part administration general related Contract Among house sick with institution finance , insurance , education , social and institution health another stated

5. *" If insurance house sick work same ji with a number of other insurance such as BPJS. If related with house sick with agreement clinic other that our permanent To do work same with house sick other nor clinic related torture "*

Based on words informant , then RSIA sitti Khaijah has collaborated with several clinics and hospitals.

Service House Sick

- Based on an interview with Mr Abu Taib S.Ag. , M.Ag as Head part administration general and representative saff field Spirituality Regarding the question of whether the hospital is obliged to provide services and religious spiritual consultations that are needed for the patient's recovery, he stated:

6. *"We have a bimroh (spiritual guidance) here. This spiritual guidance goes around every day to visit every patient, giving directions, praying and so on. Even if there is a need, the term is outside there is a demand, such as Hinduism, Christianity and so on. We prepare for the guidance facilities so that there are tools. when there is deep patient _ no wake up self for guided in To do pray for example so guidance will To do with method whisper , for very sick _ are you serious like sister _ say such as HIV, advanced cancer , Bimroh we also do accompaniment with intermediary reading prayer in accordance with book guide her too. We are here too work same with Ministry of Religion*

Based on Observation Results related Hospitals are required to provide services and religious spiritual consultations that are appropriate for the patient's recovery, so at RSIA Stti Khadijah Bimroh give waiter spiritual with method To do accompaniment when there is deep patient _ condition coma or no wake up self for guided in To do pray with method whisper that of course properly applied in RSIA.

- Based on an interview with Mr Abu Taib S.Ag. , M.Ag as Head part administration general and representing the staff in the field of Spirituality for the question of whether the hospital, the patient and the person in charge of the patient are obliged to manifest good morals? He stated that

7. *"We at Sittii Khadijah hospital always apply akhakul karimah which is like helping and behaving well towards others.*

Based on the results of observations regarding hospitals, patients and the person in charge of the patient manifest good morals at RSIA So at RSIA Sitti Khadijah it is true that it is true to apply the form of good morals such as saying politely and providing education to patients

- Based on an interview with Mr. Abu Talib S.Ag. , M.Ag regarding the question whether in this hospital there have been any immoral acts that are contrary to

sharia? He stated that

8. *" I think, as long as I be at home sick this no something happened _ like it . "*

Based on Conversation Results Source person about In this hospital, have there been any immoral acts that are contrary to sharia? So source person say not yet once occur what what 's the opposite with sharia .

House sick Required has a Sharia Supervisory Board .

- Based on an interview with Mr Abu Taib S.Ag. , M.Ag as Head part administration general to the question, does Sitti Khadijah Hospital have a sharia supervisory board?

9. *"It's not called the Sharia Supervisory Board here, but here we only have BPH (Daily Implementing Body)"*

Based on the results of observations regarding the owner having a sharia supervisory board, RSIA does not have a DPS, even though this hospital has not yet become a sharia hospital but there is already a sharia system system that has been implemented.

- Based on an interview with Mr Abu Taib S.Ag. , M.Ag as Head part administration The general question is whether RSIA Sitti Khadijah is required to have guidelines regarding the procedures for worship that must be carried out by Muslim patients (among other things related to the provisions on procedures for purification and prayer for the sick). that he said

10. *" Sitti . Hospital Khadijahi this have guide related to procedures mandatory worship _ conducted patient Muslim and there are also books the guide . Books related to prayer guides and so on, so for those patients who come, we give books, in addition to being directly directed by our bureau, there are also books that we give to patients. And this program important once at home sick this yes , no only important but of course Required*

Based on the results of observations regarding hospitals that are required to have guidelines regarding worship procedures that must be carried out by Muslim patients (among other things related to the provisions on procedures for purification and prayer for the sick), RSIA does indeed have a guidebook regarding how to worship Muslim patients. And the hospital showed the manual. the training program is running for whole staff staff his where words father ash talib bsay that this training program is also mandatory for staff because relate with given servant _ to patient about fiqh patients , such as teach pray for patient , teach how To do tayammum for patients who do not can exposed to water, guide and accompany patient when sacratul death with read out talqin , teach method wearing hijab for patient women , and guide prayer before patient To do operation that's also true in

- Based on an interview with one of the cleaning staff, in this case Mr. Heril, regarding the question, does this hospital have guidelines regarding hygiene standards? He stated that

11. *" at the hospital sitti khadijah this we do according to SOP, for example his Cleaning Floor , glass and others so on . Related with remainder network body , I not yet once find remainder network at TPS LB3, because most family patient bring home and for facility management limbh liquid including blood , all we have processed it in the appropriate wastewater installation (WTP) the rules that apply in the law, then we will submit it to party family is party family want to be buried remainder operating network . _ Related processing waste medical and non- medical we separate receptacle or the place with labeled and different colors and all transported _ _ with use different trolleys , for _ waste medical all*

gathered at the B3 Waste TPS and will be transported by the party 3 times a month 2 times. Whereas for non- medical immediately brought _ to the TPS and taken each day from service cleanliness Makassar city .

Based on the observation that respondents' words regarding the separation of medical and non-medical waste were carried out at RSIA Sitti Khadijah , we checked directly regarding it and it was true.

- Based on Interview Mother Fitiaty Hunaefah , SE As Head Part Administration RSIA Finance Sitti Khadijah for question How aspect justice and fairness in patient financing ? _ is House sick Required put forward aspect justice and fairness in make calculation cost which will charged onpatient , stated that

1. Resource person: *"If we are here with 99% BPJS.. so the only 1% left are general patients, the general patient may also not be able to pay BPJS contributions or maybe he doesn't take care of BPJS which PBI is PBI, which is borne by the government Actually, if he can't afford it, he can take care of getting out of BPJS which is made by the government who usually knows KIS. So now for those who can't afford it, we give relief, first we can give a discount, then if the payment is discounted, they they can't do it they can't do it they don't have enough money, we give them relief to pay in installments. Even if they can't pay in installments, we can."*

Based on the results of observations regarding aspects of justice and fairness in financing for patients at RSIA Sitti Khadijah 99% of patients at RSIA Sitti Khadijah are BPJS patients , 1% of them is patient general . For patient umu who don't could pay Administration House Sick so Party House Sick will give relief like give piece payment if payment is still object for patient so party House sick allow for in installments payment .

- Based on Interview Mother Fitiaty Hunaefah , SE As Head Part Administration RSIA Finance Sitti Khadijah for question How House sick anticipate (detection) wrong calculation billing in system finances , stated that

1. Informant : *"The billing at Khadijah Hospital is not yet complete, so everything is still focused on financial institutions"*

Based on Observation Results about anticipate (detection) wrong calculation Billing at RSIA Sitti Khadijah yet focus there all still focus on finance course .

- Based on Interview Mother Fitiaty Hunaefah , SE As Head Part Administration RSIA Finance Sitti Khadijah for question How Procedure system counting billing patient , stated that

2. Informant: *"The billing at Khadijah Hospital is not complete yet so everything is still focused on financial institutions but while applying for the hospital system while submitting so currently it is still focused on finance, so all of it is used home, the recording is still all in finance"*

Based on Observation Results About Procedure system counting billing patient at RSIA Sitti Khadijah Only focus to the Finance Agency course .

- Based on Interview with Mother Fitiaty Hunaefah , SE As Head Part Administration RSIA Finance Sitti Khadijah for question How House sick operate policy cooperate with Islamic financial institutions , stated thatss

Informant: *"If it's not a sharia hospital here, this hospital is indeed an Islamic hospital because it's Muhammadiyah but if we say it's a sharia hospital we haven't implemented agreements with banks, cooperation is still as usual. It's just that we from the Muhammadiyah center recommend for the financial part, the funds are stored in a sharia bank, but that's not because we are a sharia hospital but that is a recommendation from the Muhammadiyah center."*

Based on the results of observations regarding evidence of financing and/or investment cooperation with Islamic financial institutions at RSIA, Sitti Khadijah has not implemented agreements with Islamic financial institutions, however, from the Muhammadiyah center, it is recommended that the financial department such as hospital funds be stored in Islamic banks because it is already stipulated by the Center. Muhammadiyah.

- Based on Interview with Mother Fitiaty Hunaefah , SE As Head Part Administration RSIA Finance Sitti Khadijah for question House sick operate policy cooperate with institution finance Sharia , Declared that

Informant: *"There is indeed a collaboration with Islamic banks but that doesn't mean we are a Sharia hospital, but this has been stipulated by the center because we are a Muhammadiyah hospital, Muhammadiyah is an Islamic organization."*

Based on Observation Results about House sick running policy cooperate with institution finance Sharia , at RSIA Sitti Khadijah in collaboration with Islamic banks however not yet Becomes house Sharia sick , but already provision from center .

- Based on Interview with Mother Fitiaty Hunaefah , SE As Head Part Administration RSIA Finance Sitti Khadijah for question is there is proof cooperation financing and or investation with financial institutions for adapt self with statement standard Islamic accounting and finance , states that

1. Informant: *"As I said earlier, we are not a Sharia hospital here, indeed we have cooperation with Sharia banks but it's not because we are a sharia hospital but it has been stipulated by the Muhammadiyah center, so we just follow the center."*

Based on the results of observations regarding evidence of cooperation in financing or investment with Islamic financial institutions, it is stated that at RSIA Sitti Khadijah there is cooperation with Islamic institutions such as Islamic banks, but not because RSIA Sitti Khadijah is a Sharia Hospital but has become a provision from the Muhammadiyah Center.

- Based on Interview with Mother Fitiaty Hunaefah , SE As Head Part Administration RSIA Finance Sitti Khadijah for the question How is the commitment and the financial recording process to adjust

2. Informant : *"So we here are still very simple financial reports, so if there are patients, for example who can't afford it, we communicate it with the director and the supervisory department. After they give them the acc, we give them on the receipt, we write down the discount or on the receipt we write it in installments.. Then in the financial statements we still report it."*

Based on Observations on Commitment and process recording finance for adapt self with Statement standards and accounting Islamic finance that at RSIA Sitti Khadijah still apply the usual _ _ Not yet Apply Commitment and Listing process finance based on Sharia principles .

- Based on Interview with Mother Fitiaty Hunaefah , SE As Head Part Administration RSIA Finance Sitti Khadijah for is house sick manage portfolio of funds and other types of assets in accordance with Sharia principles ?

Informant : *"Yes, as I said earlier, that we are not a Sharia hospital here.*

Based on the results of observations regarding the management and other types of assets, Sitti Khadijah RSIA has not yet become a Sharia Hospital, so portfolio and asset management is not based on sharia principles.

- Based on Interview with Mother Fitiaty Hunaefah , SE As Head Part Administration RSIA Finance Sitti Khadijah for question How to Governance accounting and finance sharia enforced by leader house sick , about system method management investment , confession income and financing house sick in accordance rule Sharia, Declare that

1. Informant : *"Resource person: "There is not a Sharia hospital here yet, deck, I think if the question continues to refer to a Sharia hospital I can't answer either, because here it is an Islamic hospital but it has not become a Sharia hospital. So management etc is still simple"*

Based on the results of observations regarding Islamic governance and finance implemented by hospital leaders, regarding procedures for managing investment, revenue recognition and hospital financing according to sharia principles, Sitti Khadijah Hospital has not referred to a sharia hospital.

- Based on Interview with Mother Fitiaty Hunaefah , SE As Head Part Administration RSIA Finance Sitti Khadijah for question How Plan work budget arranged based on rule shari'a , states that

2. Informant : *"I don't think it's okay, deck as I said, that we are not a Sharia hospital yet"*

Based on the results of observations regarding the budget work plan compiled based on sharia principles, the budget work plan at RSIA Sitti Khadijah has not been compiled based on sharia rules.

- Based on Interview with Mother Fitiaty Hunaefah , SE As Head Part Administration RSIA Finance Sitti Khadijah for question How Recording finance in accordance with Statement Standard Accounting and Finance Sharia which issued by Bond Accountancy Indonesia (IAI), Declare that

3. Informant: *"As for the recording of Islamic finance, I also don't know the deck, because I don't know what the Sharia financial standards are"*

Based on the results of observations regarding the plan work budget arranged based on Sharia rules at RSIA Sitti Khadijah yet apply plan work budget in accordance with Sharia rules .

- Based on Interview Mother Fitiaty Hunaefah , SE As Head Part Administration RSIA Finance Sitti Khadijah for question Is Home sick Required have guide management of zakat, infaq , alms and waqf funds , stating that

Informant : *"I think it's mandatory. If we collect the infaq from doctors and employees, we collect everything, and we have a rule from Muhammadiyah that we allocate funds for Muhammadiyah branch leaders, regional leaders, regional leaders, each Muhammadiyah will distribute it to social funds, schools, orphanages ."*

Based on the results of observations about the house sick Required have guide the management of zakat, infaq , alms and waqf funds at RSIA Sitti Khadijah has provision separate from the Muhammadiyah Center .

- Based on Interview with Mother Fitiaty Hunaefah , SE As Head Part Administration RSIA Finance Sitti Khadijah for question is house sick or staff do payment of zakat , infaq and alms , that

1. Informant : *"Well, all hospitals but this is because we are not a Sharia hospital but that is a provision from the Muhammadiyah center so for a salary of one million and below 1% of the basic living. But if for 1 million and above it is two percent of the basic income as well as the same doctors who all pay infaq."*

Based on Observation Results About house sick or staff do payment Infaq , at RSIA Sitti Khadijah Has provision from Muhammadiyah center infaq for staff , doctors , and employees . Terms that is Salary one million and below donate 1% of living basically , and for Salary one million and above so donate two half percent from living basically .

- Based on Interview with Mother Fitiaty Hunaefah , SE As Head Part Administration RSIA Finance Sitti Khadijah for question Does RSIA Sitti Khadijah Have ZIS Institution permission , Declare That

2. Informant : *"Based on the MOU, maybe not, well, we just go there, go to the bank, open an account and then do the noodle transactions there, that's it."*

Based on the results of observations regarding the permit of the ZIS institution to own a hospital or the MOU between the hospital and the official ZIS institution, at RSIA Sitti Kharga it was not based on the MOU, only through bank transactions.

- Based on Interview with Mr. Abu Talib for question Proof payment ZIS house sick and staff, stated that

3. Informant: *"The infaq that we collect is channeled because we are a Muhammadiyah organization, so we send it to the central leadership, regional and regional leaders, and branch leaders. The evidence is (Proof of Delivery, and Receipt).. "From this branch" Resource Person (Shows evidence, receipt of each party's collection and TTD). There are also those who cannot come, usually if the Regional Leader cannot come, they will be sent if transferred through Mandiri Syariah bank."*

- Based on Interview with Mr. Abu Talib As RSIA Sitti Khadijah for Question Proof

4. Informant : *"The infaq that we collect is channeled because we are a Muhammadiyah organization, so we send it to the central leadership, regional and regional leaders, and branch leaders. These proofs (Proof of Delivery, and Receipts). "From this branch" Resource person (Showing evidence, receipt of each party taking and TTD). There are also those who cannot come, usually if the Regional Leader cannot come, they will be sent if transferred through Mandiri Syariah bank."*

reception zakat from mustahiq (if distributed by house sick), stated that

Based on Observation Results about Proof reception zakat from mustahiq (if distributed by house sick), at RSIA Sitti khadijah Source person show Proof distribution infaq in the form of Receipt and Evidence Transaction disbursement of funds. Funds given to various Central leadership and Muhammadiyah Branch .

Based on Interview with Mr. Abu Talib RSIA Sitti Khadijah for Question How Report ZIS distribution , states that

5. Informant : *"Here we only have infaq so this is how it is, the first is to distribute infaq: to the central leadership of Muhammadiyah, second to Muhammadiyah regional leadership, third to city regional leadership, fourth; Muhammadiyah Branch Leader, fifth; branch leader. What's all that for? For them to use the developments of Da'wah in the Muhammadiyah Organization, then apart from those sent to the regional, regional, branch and branch heads, we also designate them to contribute to union activities, in this case an activity for the ortom in Muhammadiyah. . The so-called ORTOM (Autonomous Organization) under the auspices of Muhammadiyah such as PMI, IPM, IMM, Nasiyatul Aisiah. Then, apart from that, we also donate the distribution for social activities. For example, there is a request for donations from the village head, RT/RW, or activities in government agencies. It's normal for ji to come here sometimes. We send every 3 months.*

Then we also distribute it to employees who are sick, or employees who pass away but not only employees but including the nuclear family (father, mother, wife/husband, children).

Based on Observation Results about Report distribution of ZIS at RSIA Sitti Khadijah Only there is distribution infaq every three month , which is distribution infaq this will be given to Muhammadiyah Regional Leaders , Leaders Muhammadiyah center , leadership area city , Muhammadiyah Regional Leader , and branch leader that will be used later for development Da'wah in Muhammadiyah Organization . Besides it was also donated to activity social media that exist in the community and also distributed for compensation for employees .

Medicines and Food _ _

- Based on interviews with pharmacists at RSIA Sitti Khadijah for the question of whether the hospital has a formulary document accompanied by a drug code containing ingredients that are forbidden, stated that

1. Informant : *"yes, there must be"*

Based on existing observations, there are already formulary documents, but the

hospital does not allow them to show these documents.

- Based on interviews with pharmacists at RSIA Sitti Khadijah for the question of whether sharia informed consent, in the use of drugs containing prohibited ingredients, states that

2. Informant : *"Here, no one has used drugs with ingredients that are forbidden, and here they have not applied the concept of sharia because we are supervised by BPOM in the use of drugs."*

Based on the existing observations, in this hospital, especially Sitti Khadijah, there were no cases that made her patients use drugs containing haram ingredients, because there were halal drugs available at the hospital.

- Based on interviews with pharmacists at RSIA Sitti Khadijah for questions whether prescriptions or copies of prescriptions, labels or drug labels, plastic wraps contain religious messages, stating that

3. Informant : *"No adaji is listed on everything like a drug label without adaji, because what is on the regulatory label from BPOM, it must be like this. We can't change anymore anyway. Here's the name at the hospital, there are rules from the center."*

Based on observations, it is true that copies of prescriptions, drug labels or labels and plastic wrap do not contain religious messages because they have been regulated by BPOM and the hospital cannot add or subtract what has been determined.

- Based on interviews with pharmacists at RSIA Sitti Khadijah for questions about the Counseling Procedure on sharia principles at the hospital, stated that

4. Informant : *"We often hold counseling, we depend on the counseling to the patient"*

Based on observations on counseling procedures at the Sitti Khadijah hospital, the implementation of counseling depends on the results of patient observations.

- Based on interviews with pharmacists at RSIA Sitti Khadijah for questions about the educational procedure in counseling according to sharia principles at the hospital, stated that

5. Informant : *"We are going all the way here, because we are counseling here in general, it is counseling. We don't exist, we don't tell. Our names are ordinary people, let alone lest we be like patronizing their religion when we teach them to read, read that and that person knows better than us, if in our pharmacies we are supervised by BPOM".*

Based on observations on educational procedures in counseling according to sharia principles at the Sitti Khadijah Hospital, it runs like a hospital in general and is supervised

by BPOM.

- Based on interviews with pharmacists at RSIA Sitti Khadijah for questions about the procedure for administering drugs according to sharia principles at the hospital, stated that

6. Informant : *"Drugs are also given in general, in general, we explain the side effects of the medicine, what is felt until the patient recovers".*

Based on observations of drug administration to patients at the Sitti Khadijah Hospital like hospitals in general.

- Based on Interview with Mrs. Wulandari, Amd. Gz as head of NUTRITION RSIA Sitti Khadijah for the question of whether the hospital implements food and beverage procurement in accordance with the sharia concept, stated that

1. Informant : *"Yes, in accordance with MUI halal provisions, such as giving rice, vegetables and side dishes, as well as fruits."*

Based on observations of the implementation of food and beverage procurement at the Sitti Khadijah hospital in accordance with the sharia concept.

- Based on an interview with Mrs. Wulandari, Amd. Gz as head of GIZI RSIA Sitti Khadijah for the question of how the packaging products used are halal certified, stated that

2. Informant : *"Halal, and the packaging used in packaging in general, we must also see from the expiration date of the halal."*

Based on observations, the packaging products used are halal certified.

- Based on an interview with Mrs. Wulandari, Amd. Gz as head of NUTRITION RSIA Sitti Khadijah for the question of how the storage, processing, and distribution of food and beverages is carried out in accordance with sharia principles, stating that :

3. Informant : *"Yes, if the storage is in accordance with the standard, well, in accordance with the applicable SOP, if the implementation is also in accordance with the SOP".*

Based on observations about the storage, processing, and distribution of food and beverages, it is not carried out in accordance with sharia principles but in accordance with applicable SOPs.

Based on the results of observations at the Sitti Khadijah hospital regarding the storage, processing, and distribution of food and beverages carried out not in accordance with sharia principles but in accordance with applicable SOPs.

- Based on an interview with Mrs. Wulandari, Amd. Gz as head of GIZI RSIA Sitti Khadijah for the question of whether there is evidence of MUI halal certification, stated that:

4. Informant : *"Incidentally, it doesn't exist yet, but actually it should exist, but it hasn't been submitted yet".*

Based on observations, the Sitti Khadijah hospital does not yet have MUI halal certification and a plan has just been made.

- Based on an interview with Mrs. Wulandari, Amd. Gz as head of NUTRITION RSIA Sitti Khadijah for the question of whether there is additional education to patients before being given food, stated that

5. Informant : *"Yes, usually here the one who goes for distribution, he must remind the patient to read the prayer before eating".*

Based on observations at the Sitti Khadijah hospital that the hospital provides additional education by reminding patients to read prayers before eating.

Table 1. Elements of Sharia at Home Islamic pain

No	Aspect	Sharia Element
1	Contract	There are several a contract that refers to the principle sharia which refers to the house sick this like tool health and laboratory , contract with hospital officer , contract with supplier medicine and logistics as well as contract with institution
2	Service	1) Give service spiritually for _ patient 2) Give service education islam about fiqh patients , such as prayer , tayammum , purification , wearing hijab 3) Separation room Among patient man with woman 4) Providing hijab for patient woman 5) Provide special clothes for breast-feed 6) Examination of the patient conducted in accordance type sex
3	Medicines , food and drinks	1) Medicines provided _ free from illicit material 2) Food and drinks provided _ from halal ingredients that have been guaranteed its halal
4	Fund management	1) Working same with institution Islamic bank finance 2) Payment infaq for staff, employees and doctors .

Source : Interview results with Informant Mother And Child Hospital Sitti Khadijah

Analysis Implementation Principles Sharia in House Sick Islam Based on DSN-MUI fatwa No. 107/DSN- MUI/X/2016 About Guidelines Maintenance House Sick Based on Sharia Principle

Contract House Sick

Interview results with informant Contract

Table 2. Element Evaluation about Use Contract

No	Element Evaluation	Application	
		Already	Not yet
1.	Akad / Agreement Among house sick with source power human house sick	✓	
2.	Akad / Agreement Among house sick with patient		✓
3.	Akad / Agreement Among house sick with suppliertool health and tools laboratory	✓	
4.	Akad / Agreement Among house sick with supplier drug and logistics	✓	
5.	Akad / Agreement Among house sick with institution finance , insurance , education , social andinstitution health other	✓	

Based on table on House sick Sitti Khadijah almost everything has applied contract in the sharia system . but there is also a contract that has not been implemented that is contract Among house sick with patient because house sick sitti khadijah specifically contract to patient implementation not stated _ as agreement but form application to patient at home _ _ sick sitti khadijah implementation carried out that is form statement by written . For this hospital, it has just been proclaimed to be a sharia hospital, and it was only this year that it was discussed at the music conference. With so , can said that House Sick Sitti Khadijah already there is application Contract the applied sharia based on the MUI Fatwa. Even though not yet thorough

Based on research conducted by J Ardiansyah (2019) showed that that principles applied _ in the contract that occurred in the contract house sick Nur Hidayah Bantul no escape to Fatwa guidelines with standard minimal home service pain and quality indicators Required house sick sharia , code ethics doctor house sick sharia and certification instrument standards house sick made by DSN MUI and musicians as standard house sick to declare as house Sharia sick.

Hospital Services

Interview results with informant related service House Sick

- House sick Required put forward Aspect Justice and fairness in make calculation costs that will be charged to patient

Table 3. Element Evaluation about Calculation Billing

No	Element Evaluation	Application	
		Already	Not yet
1.	House sick anticipate (detection) wrong calculation billing in system his finances		✓
2.	Procedure system counting billing patient		✓

Based on the table above about Element Evaluation about Billing Calculation , based on results Interview at RSIA Sitti Khadijah yet apply in accordance with Sharia principles because not yet focus there only focus on the field finance course .

- House sick Required give service and consulting spiritual religious which in accordance needs for recovery patient .

Table 4. Element Evaluation about Service Patient Risk Tall

No	Element Evaluation	Application	
		Alrea dy	Not yet
1.	Policy and procedure service sharia patient risk tall		✓
2.	Accompaniment spiritual patient HD, HIV, cancer stadium carry on	✓	
3.	Policy and procedure education service spiritual clinic TB DOTs		✓
4.	Accompaniment spiritual for patient coma	✓	

Based on table on House sick Sitti Fatimah no To do service patient risky height , hal this because House Sick Sitti Fatimah is House Sick Mother and Child with tend history mild disease _ Related spiritual assistance for HD, HIV , advanced cancer patients Servant given at home _ sick already applied _ the determination is carried out by Bimroh with To do accompaniment intermediary reading prayer in accordance with book guide . Related spiritual assistance , mentoring when there is deep patient _ condition coma or no wake up self guided in To do pray with method whisper patient by because that could said that House Sick Sitti Khadijah in Whole in element assessor patient risk tall part still not yet memunhi principle sharia from the MUI Fatwa.

Compared with Mahmud Yusuf's research (2018) that the House of Sick Required give appropriate religious spiritual services and consultations _ needs for recovery patient . Healing process disease not only could done by team medical , however more from that , spiritual healing is also needed for the healing process a patient . Guidance spiritual for the patients must conducted for help patients _ healed by physical nor spiritual .

- House sick , patient and guarantor answer patient Required realize morals karimah .

Table 5. Element Evaluation about Service Education for Family Patient

No	Element Evaluation	Application	
		Already	Not yet
1.	Policy and procedure related involvement family in process healing patient		✓
2.	Medical record form about recording involvement family		✓
3..	Theory education role as well as family in process healing patient		✓
4.	Implementation of education for familypatient		✓

Based on table above _ that service education for family patient with application sharia not yet applied by sharia in house sick sitti khadija , shape service education is done by education general like reading poster provided prayer for people who are sick then posters are posted on the wall house sick . With so , home sick sitti khadijah no apply waiter appropriate education _ with the MUI Fatwa.

in comparison with study Mulyanasari [4] Panti Hospital Neat To do Application education for patients and families by nurses could give supportive education _ health .

- House sick Required have a Sharia Supervisory Board

Table 6. Element Evaluation about Determination DPS

No	Element Evaluation	Application	
		Already	Not yet
1.	Owner set DPS		✓
2.	Structure organization DPS and system manage it outlined in document written		✓
3.	DPS prepares work programs and To do evaluation		✓

Based on table above _ show that house sick sitti khadijah not yet shape or not yet implement the Sharia Supervisory Board because house sick sitti khadijah still refers to element center muhammadiyah and has its own body namely the implementing agency daily (BPH) where destination from the implementing agency daily that create atmosphere suitable islam _ understand muhammdiyah in the neighborhood house sick . based on the DSN MUI Fatwa then house sick sitti khadijah no side by side with the DSN MUI fatwa alone .

In comparison with research by Mahmud Yusuf (2018) which shows that By general , Banjarmasin Islamic Hospital has Fulfill provision service according to the fatwa of the National Sharia Council-Indonesian Ulema Council No:107/DSN-MUI/X/2016 concerning Guidelines Maintenance House Sick Based on Sharia Principles , will but not yet there is required institution _ there is a Sharia Hospital

according to the DSN-MUI fatwa, namely the Sharia Supervisory Board (DPS). The existence of DPS is very important for ensure obedience to values sharia . Sharia Supervisory Board _ special as required by the DSN-MUI fatwa.

- House sick Required have guide related system method worship that must be done by Muslim patients (among other things related to system method wash up and Salat for which sick)

Table 7. Element Evaluation about Mandatory Training

No	Element Evaluation	Application	
		Already	Not yet
1.	House sick operate program training which mandatory _ for whole staffwith payload curriculum religious	✓	
2.	Theory mandatory training g. Guidance pray for patient h. Guidance prayer pre operation i. Guidance tayammum j. Guidance talkin k. Guidance headscarf patient l. Guidance fiqh blood woman	✓	
3.	Policy and guide staff training	✓	

Based on Table above _ House sick Sitti Khadija with standard certification house sick sharia about house sick carry out mandatory religious training for whole incoming staff _ in category group standard incoming sharia _ in category group standard sharia human capital management . With so , can said that House Sick Sitti Khadijah already there is application sharia related to the mandatory training that is applied based on the MUI Fatwa.

in comparison with study Rochmiati , et al [5] quality Required sharia house sick sharia have Standard Sharia Minimum Service how much rated indicators _ namely : 1) Reading Basmalah on giving drugs and actions , indicators measure it is read and invite patient or family (who are Muslim) read basmallah before administering (drinking) medicine , giving injection and installation infusion patient.Activity this already many conducted house sick Islam but at home sick sharia conducted monitoring the quality . 2) Hijab for patients , 3) Mandatory Training for fiqh , is activity learning to employee about thaharah , guidance Salat for patient and talqin .

- House sick Required have guide related standard cleanliness house sick .

Table 8 . Element Evaluation about Management Rubbish

No	Element Evaluation	Application	
		Already	Not yet
1.	home _ sick To do management rubbish remainder network body man by sharia		✓

2.	Fulfillment facility management trash , blood or fluid body remainder network and organ by sharia	✓
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Based on table above _ House sick Sitti Khadijah has guide related cleanliness according to SOP but house sick Sitti Khadijah yet To do management rubbish remainder network body by sharia , because at home sick sitti khadijah is House sick mother and child so Related with remainder network body like new baby _ out most family patient bring go home remainder ari ari – ari her . Related for facility management limbh liquid including blood , all already treated in a waste water installation (WTP) according to the rules that apply in the law, then related organs submitted to party family is party family want to be buried remainder operating network . _ Could concluded that House Sick Sitti Khadijah yet apply processing rubbish in accordance with the applicable MUI Fatwa .

Compared with Mahmud Yusuf's research (2018) explains that House Sick Required have guide related standard cleanliness House sick . Cleanliness house sick is the place service designed , operated and maintained with very notice aspect cleanliness building and yard good physical , garbage , waste liquid , clean water , and insects / animals bully . There are several requirements health environment house sick that is health tools health at home sick , health room building and yard house illness , and water health .

- drugs , food and drink House Sick Islam

Drug Medicine

Interview results with Informant Nutrition and Pharmacists

Table 9. Element Evaluation about Use Drug

No	Element Evaluation	Application	
		Already	Not yet
1.	House sick have document formulary which accompanied code drug with content ingredient which prohibited	✓	
3.	Informed sharia consent , in usedrug with content ingredient whichprohibited		✓
4.	Recipe or copy recipes , etiquette or drug labels , plastic wrapping load messages religion		✓
5.	Procedure gift drug		✓
6.	Procedure education		✓
7.	Procedure counseling		✓

Based on the table above at the Sitti Khadijah hospital in the obanta assessment element, there are still some parts that have not implemented sharia principles in it,

such as in " Informed sharia consent , in use drug with content ingredient which forbidden "the hospital explains that there is no use of drugs with illegal content in the hospital, then on " Prescription " or copy recipes , etiquette or drug labels , plastic wrapping load messages religion ", the hospital explained that in that section there were no religious messages because drug labels and drug packaging had been regulated by BPOM so that they did not contain religious messages. The procedures for administering drugs, education, and counseling also do not apply sharia principles due to the way hospitals provide medicine, education, and counseling as usual. In the MUI fatwa regarding guidelines for operating hospitals based on sharia principles, in point 7 it says "Hospitals are required to use medicines, food, drinks, cosmetics, and halal goods that have received Halal certificates from the Indonesian Ulema Council (MUI) "This fatwa has coincided with the application of halal medicines in the Sitti Khadijah hospital.

Food and Drink

Table 10. Element Evaluation about Food and Drink

No	Element Evaluation	Application	
		Already	Not yet
1.	House sick apply procurement ingredient food and drink in accordance with draft sharia	✓	
2.	Product packaging that used certified halal	✓	
3.	Storage , management and distribution food and drink conducted in accordance sharia	✓	
4.	Proof certification halal MUI		✓

Based on the table above, the elements of research on food and beverages at the Sitti Khadijah hospital have implemented sharia principles. However, it is very unfortunate that Sitti Khadijah hospital does not yet have MUI halal certification so it is not in line with the MUI fatwa regarding guidelines for operating hospitals based on sharia principles, where in point 7 it says "Hospitals are required to use medicines, food, drinks, cosmetics, and halal goods that have obtained a Halal certificate from the Indonesian Ulema Council (MUI)" where the MUI fatwa requires a halal certificate but the hospital does not yet have it.

- House sick Required use service institution finance sharia such as banks, insurance , institutions financing , agency a guarantee and retire .

Interview results with informant Finance

Table 11. Element Evaluation About Management Cash

No	Element Evaluation	Application	
		Alread dy	Not yet
1.	The hospital enforces the policy collaborating with financial institutions		✓
	Sharia		
2.	Proof work same financing and or investation with institution finance sharia		✓
3.	Commitment and process recording financefor adapt self with Statement Standard Accountancy and Finance Sharia		✓

Based on the table above about Element Evaluation About the Cash Management Institution at RSIA Sitti Khadijah yet apply in accordance with Sharia principles , however of course there is a Sharia bank for save house funds sick however that because rule from the Muhammadiyah Center.

- Manage portfolio fund and types asset other in accordancewith principles sharia

Table 12. Element Evaluation about System manage Accountancy and Finance Sharia

No	Element Evaluation	Application	
		Already	Not yet
1.	Governance _ accounting and finance sharia enforced by leader house sick , about system method management investment , confession income and financing house sick in accordance rule sharia		✓
2.	Plan work budget arranged based on rule sharia .		✓
3.	Recording finance in accordance with Statement Standard Accounting and Finance Sharia which issued by Bond Accountancy Indonesia (IAI)		✓

Based on the table above about Element Governance Assessment _ RSIA Sitti Khadijah Islamic Accounting and Finance yet apply in accordance with Sharia principles , because based on interview from party administration finance manage accounting still same like generally because not yet Becomes house sick ysaria .

- House sick Required have guide management fund zakat, infaq, alms and waqf

Table 13. Element Evaluation about Management ZIS

No	Element Evaluation	Application	
		Already	Not yet
1.	House sick and or staff To do payment ZIS	✓	
2.	Permission institution ZIS owned by house sick or MOU Among house sick with institution ZIS which official		✓
3.	Proof payment ZIS house sick and staff	✓	
4.	Proof reception zakat from mustahiq (when distributed by house sick)	✓	
5.	Report distribution ZIS	✓	

Based on the table above that Element About Evaluation Partial ZIS management at RSIA Sitti Khadijah already refer to Sharia Principles but RSIA Sitti Khadijah Implements _ Thing the no because House Sharia sick however have rule alone from the Muhammadiyah Center, where staff, employees, doctors nor House Sick Required Secrete infaq for those whose salary is one million to on so Secrete Infaq One percent from living basically, while the _ have salary above one million to on so Secrete infaq Two Percent from living basically.

As for based on permission of the MOU natar House Sick with the official ZIS Institute, at RSIA Sitti Khadijah not yet apply Thing the because only by from Muhammadiyah center only To do transaction like open account in Islamic bank.

5. Conclusion

RSIA Sitti khadijah Is an Islamic Hospital but has not yet become a sharia hospital although there are some that have referred to sharia principles such as sharia elements to services that providing spiritual assistance for patients, providing Islamic education services about patient jurisprudence such as prayer, tayammum, purification and wearing a hijab. Separating the male and female rungan pasien, and also The examination of the patient is carried out according to gender and others but the hospital khadijah for its regulatory regulations has become a Provision of the Muhammadiyah Center.

Conflicting Interest

All authors declare no conflict of interest.

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